Item: Agenda - August 6, 2025

REGULAR MEETING August 6, 2025 3:30 p.m. [X] Mailed [] Distributed at meeting

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Location: Orange County Department of Education, Boardroom, 200 Kalmus Drive, Costa Mesa, CA 92626 YouTube Livestream: https://youtube.com/live/ZLa_yOfBefY?feature=share

ORANGE COUNTY BOARD OF EDUCATION AGENDA

WELCOME

<u>CALL TO ORDER</u> STATEMENT OF PRESIDING OFFICER: For the benefit of the record, this

Regular Meeting of the Orange County Board of Education is called to order.

ROLL CALL

(*) AGENDA Regular Meeting of August 6, 2025 – Adoption

(*) MINUTES Regular Meeting of July 9, 2025 – Approval

<u>PUBLIC COMMENTS</u> (related to Closed Session)

TIME CERTAIN

1. <u>Inter-district Appeal Hearing (Closed)</u> - Student #08062025001I - Santa Ana Unified School District to Newport Mesa Unified School District

2. <u>Inter-district Appeal Hearing (Closed)</u> – Student #08062025003I - Norwalk-La Mirada Unified School District to Cypress School District

CLOSED SESSION 1 Government Code Section 54956.8

Conference regarding real property located at Argosy, 601 S. Lewis Street,

Orange, CA 92868.

CLOSED SESSION 2 CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION

Potential litigation pursuant to (d) (4) of Government Code Section 54956.9

INVOCATION

5:00 p.m. Rev. Jack Veatch

The Donna (Ford) and Fahmy Attallah Endowed Director of Church Relations,

Chapman University

Ordained, Christian Church (Disciples of Christ)

PLEDGE OF ALLEGIANCE

INTRODUCTIONS

PUBLIC COMMENTS (general)

ORGANIZATIONAL MEETING

(*) 3. Nominate and approve Board member assignments for the 2025-2026 fiscal year.

PRESENTAIONS

- 4. Working Wardrobes
- 5. California Youth Behavioral Health Initiative (CYBHI)

CONSENT CALENDAR

- (*) 6. Approve the granting of diplomas to the students listed from Alternative, Community, and Correctional Education Schools and Services, Alternative Education Division.
- (*) 7. Accept the 4th Quarter Report on Williams Uniform Complaints for Orange County Department of Education ACCESS and Connections for the period of April 1 to June 30, 2025.
- (*) 8. Approve apportionment of Federal Forest Reserve receipts in the amount of 31,720.06.
- (*) 9. Approve registration and travel for Board Members to attend the Charter Schools Development Center (CSDC) Conference, October 6-8, 2025 in Palm Springs.

Recess Regular Board Meeting to a Meeting of the Orange County Department of Education Facilities Corporation.

CHARTER SCHOOLS

- 10. Charter submissions
- (*) <u>Charter School Public Hearing</u> Orange County Prep (a Navigator School)

 Aracely Chastain, Executive Director, Charter Schools Unit, will facilitate the public hearing.

Discussion Format:

Orange County Prep (a Navigator School)

Public Comments

Board Questions

(*) 12. <u>Charter School Public Hearing</u> – Stembridge Academy
Aracely Chastain, Executive Director, Charter Schools Unit, will facilitate the public hearing.

Discussion Format: Stembridge Academy Public Comments Board Questions

TIME CERTAIN

- 13. Public Hearing Textbooks and Instructional Materials, Dr. Maria Martinez-Poulin, Chief of Alternative Education, ACCESS will facilitate.
- (*) 14. Adopt Resolution #22-25 stating that each pupil of the county office has available textbooks and instructional.

BOARD RECOMMENDATIONS

(*) Board action on the Proposed Charter Schools MOU. (Valdes)

STAFF RECOMMENDATIONS

INFORMATION ITEMS

COMMUNICATION/INFORMATION/DISCUSSION

ANNOUNCEMENTS

- Superintendent
- Deputy Superintendent

LEGISLATIVE UPDATES

BOARD MEMBER COMMENTS

CLOSED SESSION(S) PUBLIC REPORT OUT

ADJOURNMENT

Renee Hendrick

Assistant Secretary, Board of Education

Next Regular Board Meeting - Wednesday, September 3, 2025 at 5:00 p.m.

Location - Orange County Department of Education, Boardroom, 200 Kalmus Drive, Costa Mesa, CA 92626 and via YouTube Livestream

Individuals with disabilities requiring special accommodations, including agenda or agenda packet materials in alternative formats or auxiliary aids and services, may request assistance by contacting Darou Sisavath, Board Clerk, at (714) 966-4012.

(*) Printed items are included in materials mailed to Board Members.

MINUTES Regular Meeting July 9, 2025

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ORANGE COUNTY BOARD OF EDUCATION MINUTES

WELCOME

President Williams announced that, in compliance with the Brown Act, all action items will be decided by roll call vote due to Trustee Shaw's and Trustee Valdes's virtual participation.

CALL TO ORDER

The Regular Meeting of the Orange County Board of Education was called to order by President Williams at 4:03 p.m., July 9, 2025, in the Board Room, 200 Kalmus Drive, Costa Mesa, CA 92626; two alternate locations, 899 West 530 South Street, Orem, UT 84058 and 5725 North Angela Road, Memphis, TN 38120; and via YouTube live stream https://www.youtube.com/live/D9d-ACOcc4U.

ROLL CALL

Present:

Mari Barke

Ken L. Williams, D.O. Lisa Sparks, Ph.D. Tim Shaw (Virtual)

Jorge Valdes, Esq. (Virtual)

AGENDA

Motion by Barke, seconded by Sparks and carried by a roll call vote of 5-0 to approve the agenda of the Regular meeting of July 9, 2025.

MINUTES

Motion by Barke, seconded by Sparks and carried by a roll call vote of 5-0 to approve the minutes of the Regular meeting of June 18, 2025.

The Board recessed into closed session at 4:06 p.m. to conduct student appeals.

TIME CERTAIN

1. <u>Inter-district Appeal Hearing (Closed)</u> - Student #07092025001I - Tustin Unified School District to Newport-Mesa Unified School District.

Motion by Barke, seconded by Sparks and carried by a roll call vote of 5-0 to approve the appeal and allow the student to attend the Newport-Mesa Unified School District for the period of one academic year (2025-2026).

2. <u>Inter-district Appeal Hearing (Closed)</u> - Student #07092025002I - Capistrano Unified School District to Saddleback Valley Unified School District.

Motion by Williams, seconded by Sparks and carried by a roll call vote of 5-0 to approve the appeal and allow the student to attend the Saddleback Valley Unified School District for the period of one academic year (2025-2026).

The Board reconvened in open session at 5:08 p.m.

INVOCATION

Cantor Jenna Sagan

Congregation B'nai Tzedek

PLEDGE OF ALLEGIANCE

Lucas, Irvine International Academy student

INTRODUCTIONS

There were no introductions at this meeting.

ORGANIZATIONAL MEETING

3. <u>Election of Officers for 2025-2026 Term</u> – President Ken L. Williams, D.O., presided for the election of President of the Board, Vice President, and Clerk of the Board.

Motion by Sparks, seconded by Valdes, and carried by a roll call vote of 5-0 to elect Trustee Barke as Board President for the 2025–2026 term, following a nomination made by Sparks.

Motion by Barke, seconded by Sparks, and carried by a roll call vote of 5-0 to elect Trustee Shaw as the Board Vice President for the 2025-2026 term, following a nomination made by Barke.

Motion by Williams, seconded by Barke, and carried by a vote of 5-0 to elect Trustee Valdes as the Clerk of the Board for the 2025-2026 term, following a nomination made by Williams.

Acknowledgment of Service of Outgoing Board President

The board members took a moment to express their appreciation for the leadership and contributions of Dr. Ken Williams, who served as board president during the past year.

Newly elected Board President Barke assumes the gavel and formally reconvenes the meeting.

PUBLIC COMMENTS (General)

- Ellie
- Heidi
- Stacey
- Lucas

CONSENT CALENDAR

Motion by Sparks, seconded by Williams and carried by a roll call vote of 5-0 to approve Consent Calendar items #4 through #12.

- 4. Approve the granting of diplomas to the students listed from Alternative, Community, and Correctional Education Schools and Services, Alternative Education Division.
- 5. Approve disbursement of funds for Orange County Board of Education professional organization membership dues in the amount of \$250.00 for Orange County School Boards Association (OCSBA), 2025-2026 fiscal year.
- 6. Approve disbursement of funds for Orange County Board of Education professional organization membership dues in the amount of \$50.00 for PTA, 2025-2026 fiscal year.
- 7. Approve registration and travel for Board Members to attend education related events/meetings sponsored by California School Boards Association (CSBA), effective July 1, 2025 for the 2025-2026 fiscal year.
- 8. Approve registration and travel for Board Members to attend education related events/meetings sponsored by California Charter Schools Association (CCSA), effective July 1, 2025 for the 2025-2026 fiscal year.
- 9. Approve registration and travel for Board Members to attend education related events/meetings sponsored by Orange County School Boards Association (OCSBA), effective July 1, 2025 for the 2025-2026 fiscal year.
- 10. Approve registration and travel for Board Members to attend education related events/meetings sponsored by National Alliance for Public Charter Schools, effective July 1, 2025 for the 2025-2026 fiscal year.
- 11. Approve registration and travel for Board Members to attend education related events/meetings sponsored by the Association of California County Boards of Education, effective July 1, 2025 for the 2025-2026 fiscal year.
- 12. Approve Board conference attendance cash advances for the 2025-2026 fiscal year.

CHARTER SCHOOLS

13. Charter submissions – Stembridge Academy

BOARD RECOMMENDATIONS

14. Motion by Williams, seconded by Sparks and carried by a roll call vote of 5-0 to adopt Resolution #20-25, in Opposition to Assembly Bill 84 (2025-2026 Legislative Session).

Board President Barke read the resolution into the record.

15. Motion by Williams, seconded by Barke and carried by a roll call vote of 5-0 to approve the recommendation of Brandon Guevara for the position of Board Liaison.

STAFF RECOMMENDATIONS

16. Motion by Williams, seconded by Sparks and carried by a roll call vote of 5-0 to adopt Resolution #21-25 authorizing the categorical exemption of California Environmental Quality Act ("CEQA") requirements for the reconstruction of the Rancho Sonado site.

TIME CERTAIN

- 17. <u>Public Hearing</u> David Giordano, Associate Superintendent, Division of Administrative Services, conducted a public hearing on OCSEA's Initial Proposal to Superintendent. The hearing was opened at 5:39 p.m. There being no input from the audience, the hearing was closed at 5:40 p.m.
- 18. <u>Public Hearing</u> David Giordano, Associate Superintendent, Division of Administrative Services, conducted a public hearing on Superintendent's Initial Proposal to OCSEA. The hearing was opened at 5:40 p.m. There being no input from the audience, the hearing was closed at 5:41 p.m.

INFORMATION ITEMS

COMMUNICATION/INFORMATION/DISCUSSION

■ Salary Increases over \$10,000 in accordance with Education Code 1302 and board policy 100-10

ANNOUNCEMENTS

- Superintendent
 - o 5-3-1 Plan
 - Empowering the Future: Internships & Career Exploration
 Event collaborated with Supervisor Nguyen
 - National School Safety conference over 500 participants from across the nation
 - National History Day Orange County students represented California at the national competition at the University of Maryland in June (4 national medals, 3 finalist honors, 1 special award)
 - TUPE (Tobacco-Use Prevention Education) Program (video) - Fifth graders at Martin Luther King Jr.
 Elementary completed a 10-week curriculum on youth substance prevention.
 - Golden Bell Award submitted TUPE
 - ACCESS Program & ACCESS 2030 Vision Dr. Maria Martinez-Poulin
 - Sunburst Graduation 171 Cadets

- Deputy Superintendent
 - Next board meeting is on Austust 6; submission deadline is July
 23; Board packet delivery on August 1

LEGISLATIVE UPDATE

- Trustee Shaw Senate hearing video segment alongside Trustee Barke
- Trustee Barke Travel to Sacramento to attend legislative hearings on Senate Bill (SB) 249 and Assembly Bill (AB) 84.

BOARD MEMBER COMMENTS

- Trustee Sparks expressed appreciation for the invaluable support provided by Tom Sheehy and Brena Sheehy.
- Trustee Shaw expressed appreciation to the Board for the opportunity to serve as Vice President.
- Trustee Valdes shared a personal update from Memphis, Tennessee, where he is attending a week-long baseball tournament with his son.
- Trustee Sparks congratulated and acknowledged newly elected Board President Barke and Vice President Tim Shaw.

CLOSED SESSION(S) PUBLIC REPORT OUT

There was no report out, as the Board did not convene in closed session.

ADJOURNMENT

On a motion duly made and seconded, the July 9, 2025, board meeting adjourned at 5:58 p.m.

Renee Hendrick

Assistant Secretary, Board of Education

Mari Barke

President, Board of Education

Next Regular Board Meeting – Wednesday, August 6, 2025

Location - Orange County Department of Education, Boardroom, 200 Kalmus Drive, Costa Mesa, CA 92626 and via YouTube Livestream

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Organizational Meeting #3

August 6, 2025

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ORANGE COUNTY BOARD OF EDUCATION 2025-2026 BOARD MEMBER ASSIGNMENTS

Assignment	2024-25 Fiscal Year	2025-26 Fiscal Year
Executive Committee (monthly)	Williams Barke	Barke Shaw
OCSBA (2 ACSA/OCSBA dinner meetings; 4 Board of Directors Meetings; 3 Fiscal Seminars; 2 Educational Topics Central (ETC) meetings)	Shaw	
PTA Liaison (4 meetings)	Sparks	
ACCBE		Williams

RECOMMENDATION:

Nominate and approve Board member assignments for the 2025-2026 fiscal year.

Consent Calendar #6

August 6, 2025

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ORANGE COUNTY BOARD OF EDUCATION

BOARD AGENDA ITEM

DATE:

August 6, 2025

TO:

Renee Hendrick, Deputy Superintendent

FROM:

Maria Martinez-Poulin Ed.D., Chief of Alternative Education - ACCESS

SUBJECT:

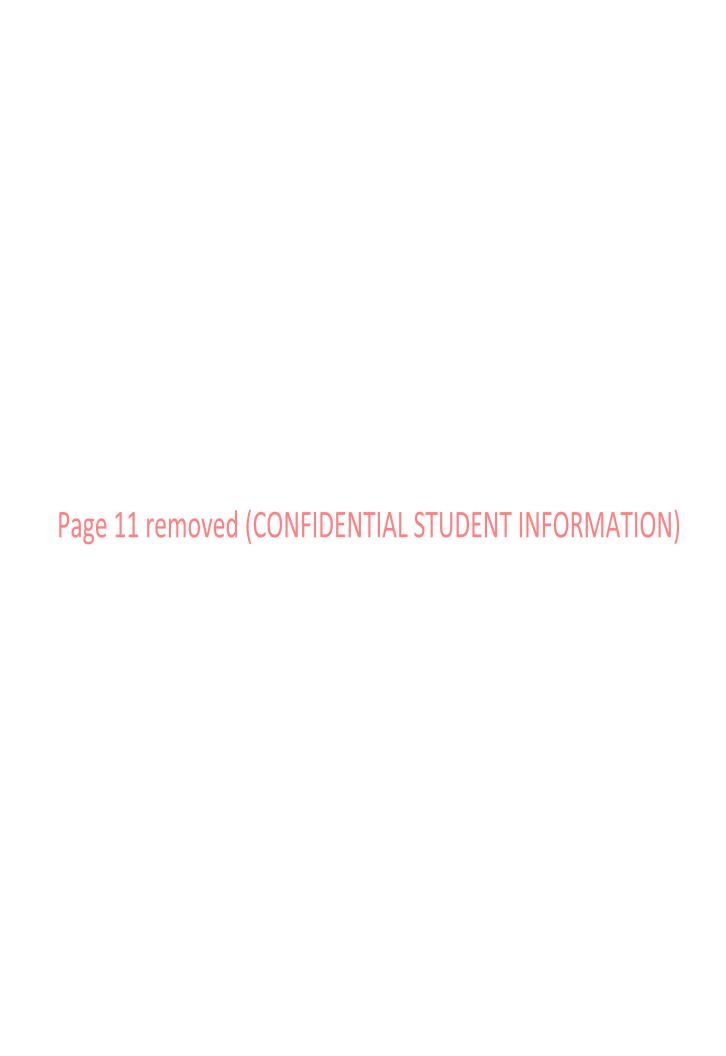
Granting of Diplomas

The students listed on the attached pages have been certified for graduation by the Custodian of Records or their designee for the Division of Alternative Education and the Division of Special Education Services of the Orange County Department of Education. These students have met the standards of proficiency in the basic skills prescribed by the governing board in accordance with Education Code 51412. It is requested that the Board approve the granting of diplomas to these students.

RECOMMENDATION:

Approve granting of diplomas to the students listed from Alternative, Community, and Correctional Education Schools and Services, Alternative Education Division and the Division of Special Education Services.

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Consent Calendar #7

August 6, 2025

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ORANGE COUNTY BOARD OF EDUCATION

BOARD AGENDA ITEM

DATE:

August 6, 2025

TO:

Renee Hendrick, Deputy Superintendent of Operations

FROM:

Sandra Lee, Ed.D., Associate Superintendent

SUBJECT: Acceptance of 4th Quarter Report on Williams Uniform Complaints for the Orange

County Department of Education ACCESS and Connections

California Education Code section 35186(d) requires that school districts and county operated programs report summarized data on the nature and resolution of all Williams Uniform Complaints on a quarterly basis to the county superintendent of schools and the governing board of the school district.

The enclosed report indicates that no complaints were filed for ACCESS or Connections schools during the period of April 1 to June 30, 2025.

RECOMMENDATION:

Accept the 4th Quarter Report on Williams Uniform Complaints for Orange County Department of Education ACCESS and Connections for the period of April 1 to June 30, 2025.

SL:ag

Orange County Department of Education Educational Services Division

Williams Settlement Legislation Fourth Quarter Report on Williams Uniform Complaints April 1 – June 30, 2025

Education Code section 35186(d) requires that school districts and county operated programs report summarized data on the nature and resolution of all Williams Uniform Complaints on a quarterly basis to the County Superintendent of Schools and their governing board. This report includes the number of complaints filed, if any, by general subject area and identifies the number of resolved and unresolved complaints.

Orange County Department of Education ACCESS and Connections

ACCESS Schools

General Subject Area	Total # of Complaints	# Resolved	# Unresolved
Textbooks and Instructional Materials	0		
Teacher Vacancies or Misassignments	0		
Facility Conditions	0		
TOTALS	0		

Connections Schools

General Subject Area	Total # of Complaints	# Resolved	# Unresolved
Textbooks and Instructional Materials	0		
Teacher Vacancies or Misassignments	0		
Facility Conditions	0		
TOTALS	0		

Consent Calendar #8

August 6, 2025

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ORANGE COUNTY DEPARTMENT OF EDUCATION

BOARD AGENDA ITEM

DATE:

August 6, 2025

TO:

Renee Hendrick, Deputy Superintendent

FROM:

David Giordano, Associate Superintendent, Administrative Services

SUBJECT:

Apportionment of Federal Forest Reserve Receipts

BACKGROUND:

Funds are received each year from the United States Government from forest reserves to be used by school districts of the County within or adjacent to a United States Forest Reserve. Section 2300 of the Education Code indicates that upon approval of the County Board of Education, the County Superintendent of Schools may retain 15% of the funds and shall apportion 85% of these funds to such school districts.

The following apportionment is based on the same proportion of land of the Cleveland National Forest that exists in the component district:

Capistrano Unified	2.80%	\$ 888.16
Orange Unified	31.52%	9,998.16
Rancho Santiago Community College	15.77%	5,002.25
South OC Community College	12.57%	3,987.21
Saddleback Valley Unified	22.34%	7,086.26
Orange County Department of Education	<u>15.00%</u>	4,758.02
Total	100.00%	\$ 31,720.06

RECOMMENDATION:

Approve apportionment of Federal Forest Reserve receipts in the amount of \$31,720.06

Consent Calendar #9

August 6, 2025

ORANGE COUNY BOARD OF

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BOARD AGENDA ITEM

DATE:

August 6, 2025

TO:

Renee Hendrick, Deputy Superintendent

FROM:

Darou Sisavath, Board Recording Clerk

SUBJECT:

Registration and Travel for Board Members – CSDC

In accordance with specified statutory regulations, County Board Members are reimbursed for expenses incurred when attending education related events/meetings. In order to simplify these reimbursement procedures, it is requested that approval be given for advance payment of fees as required by meeting sponsor.

RECOMMENDATION:

Approve registration and travel for Board Members to attend the Charter Schools Development Center (CSDC) Conference, October 6-8, 2025 in Palm Springs.

Charter Schools #11

ORANGE COUNTY BOARD OI

BOARD AGENDA IT

August 6, 2025

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DATE:

August 6, 2025

TO:

Renee Hendrick, Deputy Superintendent

FROM:

Aracely Chastain, Executive Director, Charter Schools

SUBJECT:

Public Hearing - Orange County Prep (a Navigator School) Countywide Charter

Petition

DESCRIPTION:

On June 9, 2025 Navigator Schools, a California nonprofit public benefit corporation, submitted a countywide charter school petition to operate Orange County Prep (a Navigator School). The charter school proposes a classroom-based program serving students in transitional kindergarten through grade twelve for an initial charter term from 2026 through 2031.

The charter operator notified four school districts of intent to open facilities: Orange Unified, La Habra City, Capistrano Unified, and Santa Ana Unified.

RECOMMENDATION:

Under California Education Code 47605.6, the Orange County Board of Education will hold a public hearing on the provisions of the charter and consider the level of support for the petition by teachers, parents or guardians, and the school districts where the charter school petitioner proposes to open school facilities at the August 6, 2025 board meeting.

Charter Schools #12

ORANGE COUNTY BOARD OF

August 6, 2025

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BOARD AGENDA ITI

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DATE:

August 6, 2025

TO:

Renee Hendrick, Deputy Superintendent

FROM:

Aracely Chastain, Executive Director, Charter Schools

SUBJECT:

Public Hearing – STEMbridge Academy Countywide Charter Petition

DESCRIPTION:

On June 24, 2025 STEMbridge Academy, a California nonprofit public benefit corporation, submitted a countywide charter school petition to operate STEMbridge Academy. The charter school proposes a classroom-based program serving students in kindergarten through grade eight for an initial charter term from 2026 through 2031.

The charter operator notified two school districts of intent to open facilities: Anaheim Elementary School District and Garden Grove Unified School District.

RECOMMENDATION:

Under California Education Code 47605.6, the Orange County Board of Education will hold a public hearing on the provisions of the charter and consider the level of support for the petition by teachers, parents or guardians, and the school districts where the charter school petitioner proposes to open school facilities at the August 6, 2025 board meeting.

Time Certain #14

August 6, 2025

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Distributed at meeting

ORANGE COUNTY BOARD OF EDUCATION

BOARD AGENDA ITEM

DATE:

August 6, 2025

TO:

Renee Hendrick, Deputy Superintendent

FROM:

Dr. Maria Martinez-Poulin, Chief of Alternative Education, ACCESS

SUBJECT:

Instructional Materials

Resolution # 22-25

BACKGROUND:

Education Code Section 60119 requires the governing board of any school district or county office of education receiving instructional material funds from any source to hold a public hearing annually and to encourage participation by parents, teachers, members of the community and bargaining unit leaders. Education Code Sections 60605 and 33126 require that the governing board make the determination that each pupil of the county office of education has available textbooks and instructional materials in each subject that are consistent with the content and cycles of the curriculum framework adopted by the State Board and adopted by this Board in accordance with the procedures as established.

The Board will hear input on August 6, 2025 at 5:00 PM at the Orange County Department of Education, 200 Kalmus Drive, Costa Mesa, CA 92626.

RECOMMENDATION:

Adopt Resolution # 22-25 stating that each pupil of the county office has available textbooks and instructional materials.

RESOLUTION OF THE ORANGE COUNTY SCHOOL BOARD GOVERNING

BOARD DETERMINING STEPS TO ENSURE AVAILABILITY OF TEXTBOOKS

AND INSTRUCTIONAL MATERIALS FOR 2025-26

WHEREAS, Education Code Section 60119 establishes steps and procedures to ensure the availability of textbooks and instructional materials in order to be eligible to receive funds for that purpose, and;

WHEREAS, the procedures require that school districts take appropriate action to ensure the availability of textbooks and instructional materials on a yearly basis, and;

WHEREAS, pursuant to Education Code Sections 60119, the Board is required to hold a public hearing to encourage participation by parents, teachers, members of the community interested in the affairs of the school district, and bargaining unit leaders, and;

WHEREAS, the Board is required to provide 10 days' notice of the public hearing or hearings, and;

WHEREAS, the notice shall contain the time, place, and purpose of the hearing and be posted in three public places within the school district, and;

WHEREAS, the hearing shall be held at a time that will encourage the attendance of teachers and parents and guardians of pupils who attend the schools in the district and shall not take place during or immediately following school hours, and;

WHEREAS, the governing Board of a school district, as part of the required hearing, shall also make a written determination as to whether each pupil enrolled in a world language or health course has sufficient textbooks or instructional materials that are consistent with the content and cycles of the curriculum frameworks adopted by the state board for those subjects, and;

WHEREAS, the governing Board shall also determine the availability of laboratory science equipment as applicable to science laboratory courses offered in grades 9 to 12, inclusive, and;

WHEREAS, a public hearing was held on August 6, 2025, at 5 o'clock, which is on or before the eighth week of school and;

WHEREAS, the Board is required to make a determination, through a resolution, as to whether each pupil in each school in the district has, sufficient textbooks or instructional materials, or both, that are aligned to the content standards adopted pursuant to Education Code Section 60605 and Education Code 33126 in each of the following subjects, as appropriate, that are consistent with the content and cycles of the curriculum framework adopted by the State Board:

- (i) Mathematics,
- (ii) Science,

(iii) History-social science,

(iv) English/language arts, including the English language development component of an adopted program,

(v) Visual and performing arts. (Not listed in 60605 or 33126)

NOW, THEREFORE BE IT RESOLVED, that the governing Board makes the determination that each pupil of the district, has available sufficient textbooks or instructional materials, or both, that are aligned to the content standards adopted pursuant to Education Code Section 60605 and Education Code Section 33126 in each subject listed above, consistent with the content and cycles of the curriculum framework adopted by the State Board and adopted by this Board in accordance with

the procedures as established.

BE IT FURTHER RESOLVED, that for the 2025-26 school year, the Orange County School Board, has provided each pupil with sufficient textbooks or instructional materials, or both, that are aligned to the content standards adopted pursuant to Education Code Section 60605 and Education Code Section 33126 in each subject listed above, consistent with the content and consistent with the cycles and content of the curriculum framework adopted by the State Board for those

subjects.

BE IT FURTHER RESOLVED, that for the 2025-26 school year, the School District has provided sufficient textbooks or instructional materials, or both, that are consistent with the content and cycles of the curriculum frameworks adopted by the state board, to each pupil enrolled in a world language or health course, and that sufficient laboratory science equipment applicable to science laboratory courses offered in grades 9 to 12, inclusive, is available to pupils.

AYES: Members:

NOES: Members:

ABSENT: Members:

STATE OF CALIFORNIA)

COUNTY OF ORANGE)

I hereby certify that the foregoing Resolution was duly and regularly adopted by the Orange County Board of Education at a regular meeting of the said board held at Costa Mesa, California on the 6th day of August, 2025.

ATTEST:	
Mari Barke, President	Jorge Valdes, Esq., Clerk

Resolution # 22-25

Board Recommendations #15

August 6, 2025

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ORANGE COUNTY BOARD OF EDUCATION

BOARD AGENDA ITEM

DATE:

August 6, 2025

TO:

Renee Hendrick, Deputy Superintendent

FROM:

Jorge Valdes, Esq., Trustee Area 1

SUBJECT: Proposed addition to the Charter Schools MOU

RECOMMENDATION:

Board action on the proposed addition to the Charter Schools MOU.

III. FULFILLING CHARTER TERMS

B. Sound Educational Program

3. Charter school shall maintain courses of study, curriculum and teaching methods fully compliant with State and Federal law. Such compliance includes, but is not limited to, requiring adherence to all applicable anti-discrimination laws, including, but not limited to Title VI of the Civil Right Act of 1964, and preventing or rescinding federal funding for LEAs which support gender ideology or discriminatory equity ideology (DEI) in K-12 curriculum, instruction, programs or activities. Children attending charter school shall not: 1) be compelled to adopt identities as either victims or oppressors solely based on their skin color and other immutable characters; 2) be made to question whether they were born in the wrong body and whether to view their parents and their reality as enemies to be blamed; 3) be imprinted with anti-American, subversive, harmful and false ideologies such as, but not limited to, Critical Race Theory; 4) be assisted, encouraged or facilitated in any gender transition plan without parental consent. Charter school shall review and approve all individual teacher curriculum class materials provided to students before such materials are distributed.